

## CREDIT FLEXIBILITY APPLICATION

Student's Name: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Street Address: \_\_\_\_\_

Student ID: \_\_\_\_\_ Telephone: \_\_\_\_\_

### A. DEMONSTRATION OF MASTERY

**1. Test-out Option (Test must be taken in May of the previous school year if you are requesting this option. Please contact the school guidance department if you are new to the district.)**

Check the test you plan to take:

- |                          |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Language Arts 9  |
| <input type="checkbox"/> | Language Arts 10 |
| <input type="checkbox"/> | Language Arts 11 |
| <input type="checkbox"/> | Algebra I        |
| <input type="checkbox"/> | Geometry         |
| <input type="checkbox"/> | Algebra II       |

- |                          |                               |
|--------------------------|-------------------------------|
| <input type="checkbox"/> | World History                 |
| <input type="checkbox"/> | American History              |
| <input type="checkbox"/> | Principles of Democracy (POD) |
| <input type="checkbox"/> | Physical Science              |
| <input type="checkbox"/> | Biology                       |

Procedures:

- A. Complete the application.
- B. Return application to your school counselor by February 15.
- C. Contact the CFHS counselor to schedule your test.
- D. Tests will be given during the second week of May.
- E. Students must earn an 80% or better in order for credit to be given; they may only make one test-out attempt per class per year. Students may be assigned a letter grade based on the results of the test, they may choose to take the class, or they may choose to use a Pass/Fail option. (Students are limited to using a Pass/Fail option twice throughout their high school career.)

**2. Advanced Placement Test-out Option**

Procedures:

- A. Notify counselor of your intent to take the AP test by March 1 of the year you intend to take the test.
- B. Identify AP test(s) you intend to take. (See [www.apstudent.collegeboard.org](http://www.apstudent.collegeboard.org) for available options)

- \_\_\_\_\_
- C. The test will be administered in early May.

**For Office Use Only:** Application Approved \_\_\_\_\_ Application Denied \_\_\_\_\_

School Counselor's Signature \_\_\_\_\_ Date \_\_\_\_\_

CFHS Administrator's Signature \_\_\_\_\_ Date \_\_\_\_\_

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